



# **Missouri Association of Fire Protection Districts 34<sup>th</sup> Annual Conference & Legal Update**

**Friday, June 20 & Saturday, June 21, 2024  
Margaritaville Lake Resort, Lake of the Ozarks**

## **Master Agenda**

### **Saturday, June 22<sup>nd</sup>**

- |                 |   |
|-----------------|---|
| 7:00am – Noon   | Registration & Check-In   |
| 7:30 – 8:30am   | Continental Breakfast   |
| 8:30 – 9:30am   | <b>Fire District Budget &amp; Finance – All the Legalities You Need to Know (CONFIRMED?)</b><br>Presenter – Carl Scarborough, Esq. – General Counsel, MFFCIP  |
| 9:30 – 10:30am  | <b>“How to Train Your Bankers &amp; Brokers.”</b><br><b>An Economic Update &amp; Fire Protection District Investing:</b><br><b>Managing money should be simple.</b><br><b>Make your finance pros work better for you, by requiring that they simplify the process.</b><br>Presenter – Jason Snow, SVP, Institutional Broker – Commerce Bank |
| 10:30 - 10:45am | Break & Visit with Exhibit Vendors  |
| 10:45 – 11:45pm | <b>From Directly Under the Dome! A Missouri Statewide, Legislative, &amp; Legal Update</b><br>Presenters – Lt. Governor David Wassinger (invited) & State Senator Nick Schroer<br>Elected Officials & Attorneys at Law  |
| 11:45 – Noon    | Break   |
| Noon – 1:00pm   | <b>LUNCHEON PRESENTATION – Featuring Our Generous MAFPD Sponsors &amp; Vendors!</b>   |
| 1:00 – 1:45pm   | <b>Election 2026 – Get Ready...It’s Barely One Year Away!</b><br>Presenter – Tim Jones, Esq. – Fmr. Speaker, Missouri House & MAFPD Counsel   |
| 1:45 – 2:00pm   | Wrap – Up, Conclusion & 2026 Preview  |

**NOTE:** The 2025 Conference has been approved by the Missouri Bar for \_\_\_\_\_ MCLE credit hours.  
The Course ID number for this program is: \_\_\_\_\_